Clips from Psalms
Psalms 91:2-4
Security of him who trusts in Jehovah
"Thou shalt not be afraid for the terror by night, nor for the arrow that flies by day; for the pestilence that walks in darkness, nor for the destruction that waste at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

The Lord, by the mouth of Jeremiah, pronounced the punishment of utter destruction upon Judah and Jerusalem because of their great sin (Jeremiah 15:1-4). Judah; however, did not believe that such an event could possibly happen to them (see Jeremiah 18:18). The Lord explains that the destruction and captivity of Judah was sure. By the grace of God some would survive the seventy years of Babylonian captivity. When Babylon, the Gentile nations that put their faith in idols, and the people of God experience and witness God powerfully delivering his people from captivity they would know that the Lord is the one true God. Jeremiah records the words of God saying, "21 Therefore, behold, I will cause them to know, this once will I cause them to know my hand and my might; and they shall know that my name is Jehovah" (16:21).

To "know that my name is Jehovah" is to know that God's sovereign rule is universal. To acknowledge such a statement is to acknowledge the authority of the Lord. Those who will not subject their lives to his divine laws shall be condemned for all eternity. Man must come to know that God reigns supreme as creator. Subjection and obedience to his divine will is the only way in this life. God did not design man to direct his own way in this life (Jeremiah 10:23). Those who "know that my name is Jehovah" are meek. Such a man will proclaim, as did Jesus, "Not my will by thy will be done" (Luke 22:42). The meek of the earth are those who reverence and memorialize the name of the Almighty God. Whatever the meek do they take into consideration the preeminent authority of Jesus Christ (see Colossians 3:17).
Local News
Welcome to all Our Visitors

We hope that you will be edified by our worship service and that you will come back at your next opportunity. If you have any questions about our worship please feel free to ask one of our members, preacher, deacons, or elders of the church.

Calvin York died this past Wednesday at the age of 90. The Funeral was at the Crestview Cemetery Saturday. Please keep the York family in your prayers at this time of their loss.

Manuel Ruiz request our prayers for his upcoming parole board hearing. If he is paroled he is likely to live in a halfway house in either Waco or Fort Worth.

Auditorium Bible Class:
Revelation class will likely begin February 26th.

Shut Ins
Stella Davidson
696-1030

What will bring people today to acknowledge, "My name is Jehovah?" What brings people to faith and trust in the Lord? Jeremiah writes, "5 Thus saith Jehovah: Cursed is the man that trust in man, and maketh flesh his arm, and whose heart departeth from Jehovah. 6 For he shall be like the heath in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, a salt land and not inhabited. 7 Blessed is the man that trust in Jehovah, and whose trust Jehovah is" (Jeremiah 17:5-8).

Judah and Jerusalem experienced the horrific siege and captivity at the hands of the Babylonians to bring them to know, "My name is Jehovah." Again, what will it take for people to profess faith in God today?

Man gains faith and confidence in the Lord by examining creation of the material universe (see Romans 1:18-23), creation of the human body (Acts 17:24-28), by seeing that God speaks of the end of matters before they occur (Isaiah 46:9-10), by hearing the gospel message (Romans 10:17; Hebrews 11:6), by considering eye witness accounts of the life, death, burial, resurrection, and ascension into heaven of Christ (1 Corinthians 15:1-8), and by noting that the gospel corresponds to our natural understanding of right and wrong (See Romans 1:19-20, 26; 2:14, 27; 1 Corinthians 11:14). Only the fool says there is no God (Psalms 14:1).

Do you believe that "My name is Jehovah?" If not, I ask you to examine creation. Only a fool would say that the material universe just happened by chance. Why are there no other planets like earth? I ask you to examine your human body and the consistency of human beings. Man did not evolve millions of years ago. Why do we not see more diversity in the human race? If man evolved we ought to see a society likened unto Star wars creatures. I ask you to examine history. The Lord has proved himself to be God in that he has pronounced the end before a matter begins. I ask that you consider the eye witness accounts of the life of Jesus Christ. Lastly, I ask that you examine divine revelation, the Bible. To ignore the obvious is to be stubborn to the point eternal ruin and failure. No excuse will be acceptable to the Lord when you and I stand before the Almighty and give account of the deeds we practiced (see Romans 1:18-20).

Creation, Faith, and the Authority of God

Early in life people are told to believe and trust in God (Jeremiah 17:5-8; Hebrews 11:6). Some believe yet others reject God. What causes some people to have faith and others to reject God? This lesson shall examine what brings man to faith and reverential obedience to God.

I. What will cause me to have faith in God? (Jeremiah 17:5-8; Hebrews 11:1)

A. The observance of creation brings men to faith in God (Genesis 1-2; Psalms 19:1; 33:6-9; Romans 1:18-23; Hebrews 11:1-3)

1. Evidences (Jeremiah 5:22-24; 10:12-13)
2. Big Bang Theory
3. Theory of Evolution
4. Gap Theory
5. Theistic Evolution

B. Observing the human body (Acts 17:24-28)


D. Faith is obtained by eye witness accounts (see 1 Corinthians 15:1-8)

II. The Authority of God is Established in Creation and Revelation

A. Authority in Creation (Isaiah 40:18-28; Isaiah 29:15-16 quoted at Romans 9:20-21; Psalms 89:11-14; Jeremiah 10:23)

B. Authority in Revelation (Isaiah 42:5-9; Colossians 1:16-18)

III. All are Subject to God's Authority

A. God of all flesh (Jeremiah 32:27)


Conclusion

Psalms 14:1 reads, "The fool hath said in his heart, There is no God." The overwhelming evidence of God, through creation, cannot be denied. The invisible aspects of the Lord are declared by the things he made. All humanity is expected to not only believe but give glory to their creator through reverential obedience.