Clips from Psalms
Psalms 106:44-46
Israel’s Rebelliousness and God’s Deliverance

"Nevertheless he regarded their distress, when he heard their cry: and he remembered for them his covenant, and repented according to the multitude of his lovingkindnesses. He made them also to be pitied of all those that carried them captive."

Thoughts on Romans Chapter 6
Romans chapter six illustrates man’s responsibilities that must meet the one act of obedience that Christ performed by going to the cross. Jesus died on the cross just as we must die to sin. Jesus was raised from the dead never more to return just as we must purpose never to return to the sin we died to. God is gracious; however, we must submit to his divine will. If we are servants of God we must not permit sin to reign in our bodies (Romans 6:6, 12). The instructions revealed by Paul in this book are not over complicated as many like to declare. Paul is speaking in simple everyday language so that the Romans could easily understand (see Romans 6:19). There is nothing difficult to the Biblical doctrine of Grace and obedience being inseparably connected together just as there is nothing difficult about understanding the meaning of dying to sin and not being a servant of sin but rather a servant of God.

Application
The Greek word eis translated “unto” is very significant in this chapter. Eis expresses relationship between two words (see Greek word study at Romans 6:16 and 19). Paul explains that there is a relationship that exist between “obedience and righteousness” (Romans 6:16). There is also a relationship that exist between “righteousness and sanctification” (Romans 6:19). Studying the Bible is like connecting the dots of a numbering system that when complete shows a finished...
Welcome to all Our Visitors. It is our prayer that you will be edified by our worship service today. If you have any questions regarding what we teach or practice please be our friend and talk with us.

Wanda Cox remains at the United Regional Hospital having test run at the time of this writing. Please keep Wanda and the McBroom family in your daily prayers.

Keep Gregory Manning in your prayers. Gregory is a member of our local church while being incarcerated. You may write him at:
G C Manning # 1428856
2101 FM 369 North
Iowa Park, TX 76367

Don't forget the shut ins (Darlene York and Stella Davidson) in your daily prayers!

picture. When we connect all the associated dots of grace (Romans 6:1, 14), baptism (Romans 6:3-10), justification (Romans 6:7), righteousness (Romans 6:13, 18, 19), obedience (Romans 6:16-17), pattern of doctrine (form of teaching) (Romans 6:17), sanctification (Romans 6:19, 22), being free from sin (Romans 6:22), eternal life (Romans 6:22-23), and the free gift of God (Romans 6:23) together we get a complete picture of the New Testament Christian. All of these interconnected terms have already been discussed in the first five chapters. Remember, the Apostle Paul's objective with his teaching and writing is to bring his audience to an "obedient faith" (Romans 1:5). To achieve this goal he must teach us, by divine inspiration, the relationships of these Bible terms.

We are "united" with Christ in his death and resurrection in that we die with him to sin and we are raised with him to be a new person who walks by the pattern of doctrine that brings us to righteousness (Romans 6:4, 5, 17). A study of Romans six leaves us adequately instructed in the relationship between God's grace and his laws. Paul's use of the slave master relationship fixes the idea of obedience even further into our minds (Romans 6:6, 12, and 16-18). An initial act of obedience is the act of baptism (Acts 2:38 and 22:16). While baptism is for the forgiveness of sins it is also a death to the old sinful way of living. Those baptized into Christ for the forgiveness of sins have not only put on Christ (Galatians 3:27) and added to the Lord's church (Acts 2:38-44) but they have entered a covenant with God to die to the old man of sin (Romans 6:6). We no longer belong to sin and death but to Christ. Jesus has purchased us with his blood and we now belong to him as servants of righteousness (see Acts 20:28 and 1 Corinthians 6:19-20).

John C Robertson

Psalms 67

1 May God be gracious to us and bless us and make his face to shine upon us, Selah 2 that your way may be known on earth, your saving power among all nations. 3 Let the peoples praise you, O God; let all the peoples praise you! 4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah 5 Let the peoples praise you, O God; let all the peoples praise you! 6 The earth has yielded its increase; God, our God, shall bless us. 7 God shall bless us; let all the ends of the earth fear him!"