Clips from Psalms

Psalms 107:12-13
The Lord Delivers Men from Manifold Troubles

"He brought down their heart with labor; they fell down, and there was none to help. Then they cried unto Jehovah in their trouble, and he saved them out of their distresses."

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Floral Heights Church of Christ
1814 Buchanan, Wichita Falls, Texas 76309

Schedule of Services
Sunday Worship:
9:30 AM Bible Study
10:30 AM Worship
6:00 PM Worship

Wednesday:
7:30 PM Bible Study

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Floral Heights
Church of Christ
1814 Buchanan, Wichita Falls, Texas 76309

Preacher
John Robertson

Postage

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The Significant Greek
Eis in Romans

The Greek word eis (generally translated for or unto) means "to express relation, to or towards... in regard to or of a purpose" (LS 231). Throughout the Bible we find this word in some of the most significant places.

The Apostle Peter said, "38 Repent and be baptized every one of you in the name of Jesus Christ unto (Greek eis) the remission of your sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38). The Greek word eis identifies the relationship that exists between baptism and the remission of sins. The Apostle Paul writes of Christ saying, "7 in whom we have our redemption through his blood, the forgiveness of our trespasses according to the riches of his grace" (Ephesians 1:7). Due to the use of the Greek word eis at Acts 2:38 I can easily see the "relationship" between repentance, baptism, forgiveness of sins, redemption, and God's rich grace.

Jesus also used the Greek eis at Matthew 26 when instituting the Lord's Supper. Jesus said, "26 Take, eat; this is my body. 27 And he took a cup, and gave thanks, and gave to them, saying, Drink all of it; 28 for this is my blood of the covenant, which is poured out for many unto (Greek eis) remission of sins" (Matthew 26:26-28). The word eis helps us identify the relationship that exists between Christ’s blood, the Lord’s Supper, and the forgiveness of sins.
Local News
Welcome to all Our Visitors.
It is our prayer that you will be edified by our worship service today. If you have any questions regarding what we teach or practice please be our friend and talk with us.

Stella Davidson has had to move in with her daughter (Marilyn King) to have constant care. She asks that we remember her in our daily prayers. Her new address is: Stella Davidson 4300 Highland Drive Wichita Falls, Texas 76308 940-692-7589

Keep Gregory Manning in your prayers. Gregory is a member of our local church while being incarcerated. You may write him at: G C Manning # 1428856 2101 FM 369 North Iowa Park, TX 76367

Understanding the use of the Greek eis can be very valuable to understanding much of the principles of the book of Romans.

Paul's apostleship is connected to people's obedient faith through preaching (see Romans 1:5). The relationship of obedience to faith is depicted in the phrase "faith unto (Greek eis) faith" at Romans 1:17).

Abraham's belief is related to righteousness at Romans 4:3. Then at Romans 6:16 the Greek eis identifies the relationship that exist between obedience and righteousness. Paul tells us that the Mosaic Law is related (eis) death at Romans 7:10).

The Apostle Paul writes, "For with the heart man believes unto (Greek eis) righteousness and with the mouth confession is made unto (Greek eis) salvation" (Romans 10:10). Paul affectively illustrates the relationship between belief and righteousness along with confession and salvation.

Understanding the relationship between words is very important. When I understand the relationship between faith and obedience, baptism and the forgiveness of sins, or faith and righteousness I begin to see my personal responsibility in the matter of God's grace. The Greek word eis inseparably connects these words together. If you or I were to dissolve that relationship we, in effect, have changed what God has said. To loose where God has not loosed or to bind where God has not bound is to set ourselves up as gods and this is the height of wickedness (see 2 Thessalonians 2:4).

John C Robertson

Psalms 73

"1 Truly God is good to Israel, to those who are pure in heart. 2 But as for me, my feet had almost stumbled, my steps had nearly slipped. 3 For I was envious of the arrogant when I saw the prosperity of the wicked. 4 For they have no pangs until death; their bodies are fat and sleek. 5 They are not in trouble as others are; they are not stricken like the rest of mankind. 6 Therefore pride is their necklace; violence covers them as a garment. 7 Their eyes swell out through fatness; their hearts overflow with follies. 8 They scoff and speak with malice; loftily they threaten oppression. 9 They set their mouths against the heavens, and their tongue struts through the earth. 10 Therefore his people turn back to them, and find no fault in them. 11 And they say, "How can God know? Is there knowledge in the Most High?" 12 Behold, these are the wicked; always at ease, they increase in riches. 13 All in vain have I kept my heart clean and washed my hands in innocence. 14 For all the day long I have been stricken and rebuked every morning. 15 If I had said, "I will speak thus," I would have betrayed the generation of your children. 16 But when I thought how to understand this, it seemed to me a wearisome task, 17 until I went into the sanctuary of God; then I discerned their end. 18 Truly you set them in slippery places; you make them fall to ruin. 19 How they are destroyed in a moment, swept away utterly by terrors! 20 Like a dream when one awakes, O Lord, when you rouse yourself, you despise them as phantoms. 21 When my soul was embittered, when I was pricked in heart, 22 I was brutish and ignorant; I was like a beast toward you. 23 Nevertheless, I am continually with you; you hold my right hand. 24 You guide me with your counsel, and afterward you will receive me to glory. 25 Whom have I in heaven but you? And there is nothing on earth that I desire besides you. 26 My flesh and my heart may fail, but God is the strength of my heart and my portion forever. 27 For behold, those who are far from you shall perish; you put an end to everyone who is unfaithful to you. 28 But for me it is good to be near God; I have made the Lord GOD my refuge, that I may tell of all your works."